



## Application Form for Teaching Post on Contractual Basis

No.

Receipt No. \_\_\_\_\_

Notes :

- The last date for receipt of application \_\_\_\_\_
- This application form should be properly filled in.
- Attested copies of all certificates/testimonials should be attached.  
(Originals will have to be shown at the time of interview)
- Application received after the due date or found incomplete will not be considered.
- Attach self addressed envelop (9"× 4")

1. Post applied for (Give the full name of the Post) \_\_\_\_\_
2. Advt. No. \_\_\_\_\_ Date \_\_\_\_\_
3. Name in full (in block letters) \_\_\_\_\_
4. Present postal address (in block letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PIN Code \_\_\_\_\_
- Telephone/Mobile No. \_\_\_\_\_ e-mail ID: \_\_\_\_\_
5. Permanent address (in block letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PIN Code \_\_\_\_\_
- Telephone/Mobile No. \_\_\_\_\_ e-mail ID: \_\_\_\_\_
6. Father's Name \_\_\_\_\_
7. Mother's Name \_\_\_\_\_
8. Husband's Name (in case of married women) \_\_\_\_\_
9. a) Date of Birth : Day : \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(as recorded in the Matriculation or equivalent certificate)
- b) Age on the last date of submission of application form Years \_\_\_\_\_ Months \_\_\_\_\_
10. Nationality \_\_\_\_\_
11. Marital Status \_\_\_\_\_
12. Sex (Male/Female) \_\_\_\_\_
13. Whether you belong to any reserved category ? (SC/ST/BC-A/BC-B/ESM/PH)

14. Educational Qualifications (from Matriculation onwards)

Exam. Passed	Univ./ Board	Roll No.	Month & Year of passing	Division	Max. Marks	Marks Obtained	% age of Marks	Subjects	Distinction if any
Matric/ equivalent									
10+2/ equivalent									
B.A/ B.Com/ B.Sc.									
M.A./ M.Com./ M.Sc.									
M.Phil./ equivalent									
Ph.D.									
Indicate specifically whether Ph.D. degree has been awarded					Yes/No				
Accreditation by NAAC of the University issuing Ph.D. degree					Grade :				
NET/SLET for lecturership									
Any other exam.									

15. Gold Medal in Post Graduation (Yes/No) \_\_\_\_\_
16. a) Topic of research for Ph.D. \_\_\_\_\_
- b) Field of specialization \_\_\_\_\_
- c) Topic of M.Phil. Dissertation \_\_\_\_\_
17. Chronological list of experience (including current position/employment)

Name of the employer/ Institution	Designation	Duration of experience		No. of Months	Nature of appointment/ Work / Duties	Basic pay & Grade
		From	To			

Total teaching experience (in months) : \_\_\_\_\_

18. Co-curricular activities :
- i) University Youth Festival (Zonal/ Inter Zonal) \_\_\_\_\_  
Recommended (1st position)/ Commended (Second position) \_\_\_\_\_
- ii) Debates/ Declamation /Quiz/Poetic Recitation/Literary & Fine Arts \_\_\_\_\_  
University or State Level \_\_\_\_\_ Position \_\_\_\_\_
- iii) Blood Donation (mention No. of donations) \_\_\_\_\_ Blood Group \_\_\_\_\_
- iv) NCC Certificate (mention C or B Certificate) \_\_\_\_\_
- v) NSS/Scouts/Guide (Rajya Puraskar) \_\_\_\_\_

## 19. Sports:

International/National/Inter University/State Level

Name of Tournament/ Championship: \_\_\_\_\_

Position /Participaton \_\_\_\_\_

## 20. Publications (Attach separate list of publications with impact factor /indexed/ISBN/ISSN No. &amp; copy of research papers published)

Publications	Published	Accepted for publication
Research Papers		
Text /Reference Books		
Chapter in Books		
Any Other		

## 21. Seminars/Conferences/Workshops/Training Programmes attended:

Programme	National (No.)	International (No.)	Total (No.)
Seminars			
Conferences			
Workshops			
Training programmes			
Any Other			

## 22. Research Projects:

Title of Projects	Funding Agency	Reference Number	Amount of grant and duration

## 23. Awards/Fellowships:

Title of Award/ Fellowship	Funding Agency	Reference Number	Amount of grant and duration

## 24. Research Guidance

Research Guidance (No. of students supervised)	M.Phil./Equivalent (No.)	Ph.D. (No.)
Completed		
Under-supervision		

25. List of attested copies of certificates/documents enclosed

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

I certify that all the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness for employment.

Place \_\_\_\_\_

Date \_\_\_\_\_

(Full Signature of the candidate)